

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... MAY 15 1985  
 Returned to applicant for correction..... MAY 23 1985  
 Corrected application filed..... JUL 08 1985  
 Map filed..... JUL 08 1985

The applicant City of Los Angeles, Department of Water and Power  
Attention: Frank Salas  
P.O. Box 111, Room 1149, of Los Angeles,  
Street and No. or P.O. Box No. City or Town  
California 90051, hereby make.... application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Department of Water and  
Power established by City Charter on July 7, 1925.

1. The source of the proposed appropriation is..... Underground Well  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 1.0..... second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet .62 acre feet (200,000 gal.) in two steel tanks
3. The water to be used for..... industrial purposes (fire protection) and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated:.....
  - (b) Stockwater, state number and kinds of animals to be watered:.....
  - (c) Other use (describe fully under "No. 12. Remarks")..... See No. 12
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section  
Describe as being within a 40-acre subdivision of public  
2, T 25 S, R 62 E., M.D.B.&M., whence the east  $\frac{1}{4}$  corner of Section 2, T 25 S,  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
R 62 E, M.D.B.&M., bears S 75° 04' 47" E, 1778.26 feet distant
6. Place of use..... Fee Parcel 1-B in Section 2 T, 25 S, R 26 E, M.D.B.&M. which includes  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
portions of the NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , SE $\frac{1}{4}$ , and SW $\frac{1}{4}$  of the NE $\frac{1}{4}$ , portions of the NE $\frac{1}{4}$  and SE $\frac{1}{4}$   
of the NW $\frac{1}{4}$ , a portion of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , and a portion of the NE $\frac{1}{4}$  of the  
SW $\frac{1}{4}$  of Section 2.
7. Use will begin about..... January 1..... and end about..... December 31....., of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water to be diverted through an existing well  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
with pump and motor and a 4-inch-diameter pipeline.  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$68,000

10. Estimated time required to construct works..... 10-inch-diameter well, 650 feet deep  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
Water is to be used for fire protection in a high-voltage electrical switching station of 97.06 acres. System consists of a well, 4-inch supply line, two 100,000-gallon storage tanks, pump house, 10-inch and 6-inch distribution lines and fire hydrants all located at the Department's McCullough Switching Station in Clark County, Nevada.

By..... s/Frank Salas  
P.O. Box 111, Room 1149  
Los Angeles, California 90051

Compared js/tw js/bc

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 1.0 ..... cubic feet per second, but not to exceed 0.4 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... November 12, 1987

Proof of completion of work shall be filed before..... December 12, 1987

Application of water to beneficial use shall be made on or before..... November 12, 1989

Proof of the application of water to beneficial use shall be filed on or before..... December 12, 1989

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... MAR 20 1987 IN TESTIMONY WHEREOF, I..... PETER G. MORROS

Proof of beneficial use filed..... JAN 11 1991 State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this 6th day of March

Certificate No. 13039 Issued SEP 24 1991 A.D. 1986

Nº 49049

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includes portions of the NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , SE $\frac{1}{4}$ , and SW $\frac{1}{4}$  of the NE $\frac{1}{4}$ , portions  
of the NE $\frac{1}{4}$  and SE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , a portion of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , and  
a portion of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 2.

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SEE CORRECTED PERMIT

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Compared. mc./jf.....js/bc  
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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....1.0.....cubic feet per second, but not to exceed 0.2  
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Certificate No. 13039.....Issued SEP 24 1991

A.D. 1985.....  
[Signature]  
State Engineer